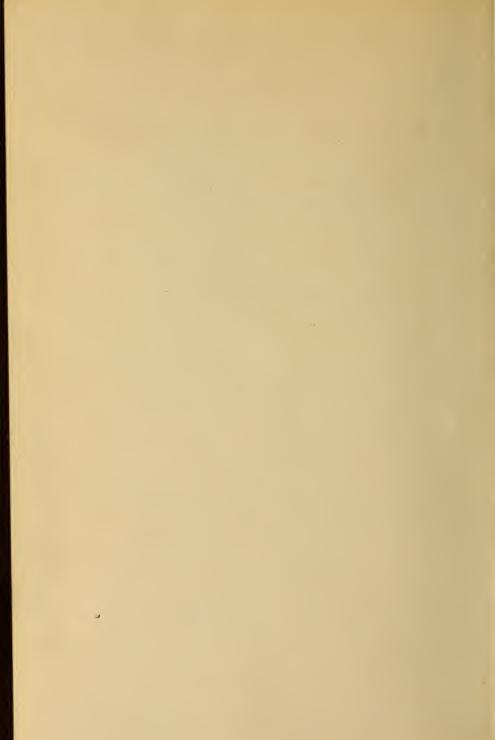




SCC 5186





The

Old Story in Song

NUMBER TWO

Compiled especially for The Evangelistic Meetings, Sunday School and Young People's Service

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PRICES:

Manilla bound, 15 cents the copy;

per hundred, \$12.50, express not prepaid

Full cloth bound, 25 cents the copy;

per hundred, \$20.00, express not prepaid

The Praise Publishing Co.

Western Office:

1530 Chestnut Street

FAIRBURY, ILLINOIS

PHILADELPHIA

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Preface.

THE extraordinary success that has been accorded "The Old Story in Song," No. 1, and the increasing demand for a book of same price and of equal merit has prompted us to issue "The Old Story in Song," No. 2.

In compiling these gems of sacred song we have used the greatest care to glean only the very best from all sources.

We appreciate very much the approval so generously given Number 1, and we believe that Number 2, will fulfill the demand for a like collection of high-class Gospel Songs. With this thought in mind we send forth "The Old Story in Song," No. 2, in the name of the Master, that it may be used to sing many precious souls into the Kingdom.

THE EDITORS

March 15, 1908.

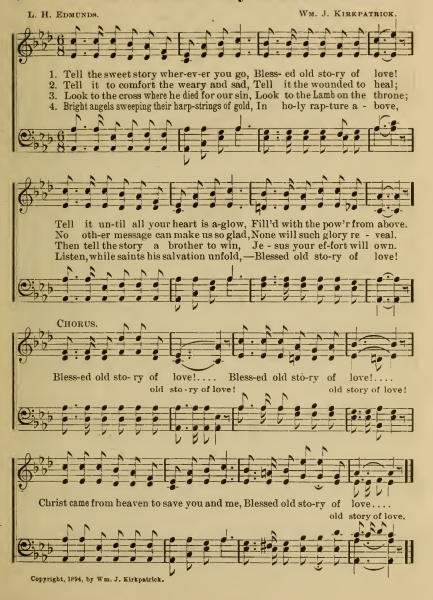


THE "OLD STORY" IN SONG.

No. 2.

Blessed Old Story of Love.

1



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When love shines in. When love shives in.

When Love Shines In.—Concluded.





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Never Give Up.—Concluded.



lift the flood - gates,

lift the flood-gates,

Let the tide come sweeping

Lift the flood-gates,

Lift the flood - gates,



14 The Hand that was Wounded for Me.

HATTIE H. PIERSON. D. B. TOWNER. woe, In love reach-es tears, That hand still out-old, Holds treasure more 1. The hand that was nail'd to the cross 2. E'en now I can see, thro' a mist of mist of The hand that wrought wonders in days of to the world be-low; 'Tis beck-on-ing now to the souls that roam. down stretch'd o'er the gulf of years, With healing and hope for my sin-sick soul, pre - cious than gems of gold, The price of redemption from sin and shame, CHORUS. And pointing the way to the heav'nly home. its fin -ger will make me whole! The hand of my Saviour One touch of The gift of sal - va - tion thro' Je- sus' name. see...... The hand that was wounded for me;..... 'Twill lead me in was wounded for me; My Saviour I see, I see, see, for me; love to the mansions a-bove. The hand that was wounded for me!.... was wounded for me! Copyright, 1905, by Daniel B. Towner. English copyright. Used by per.











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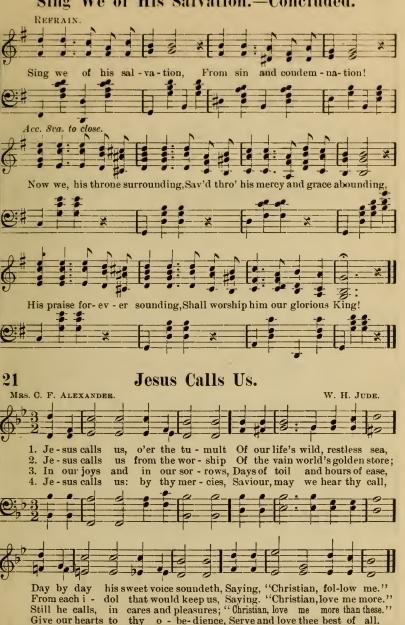
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Sing We of His Salvation.—Concluded.



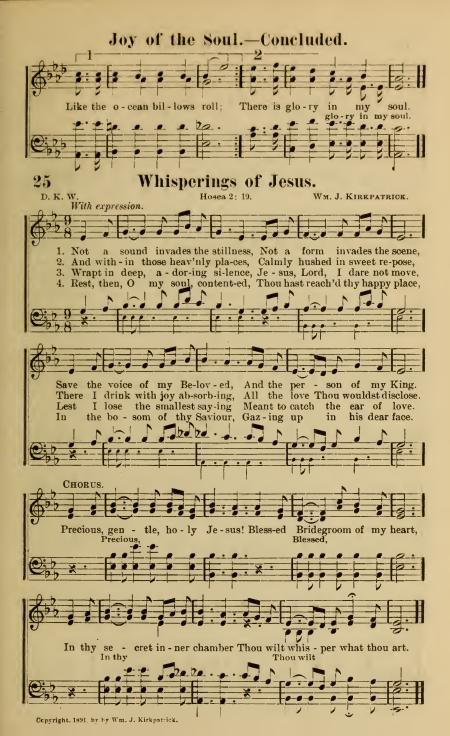


Falter Not.—Concluded.





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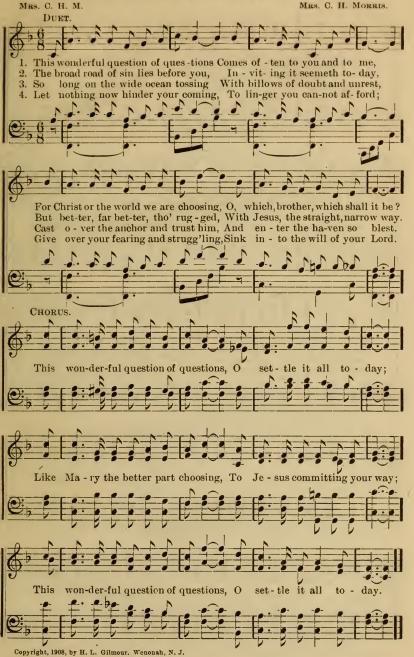
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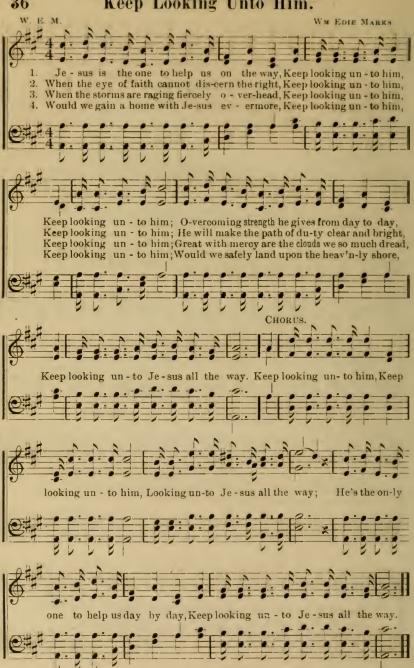


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A Song in the Soul.—Concluded.





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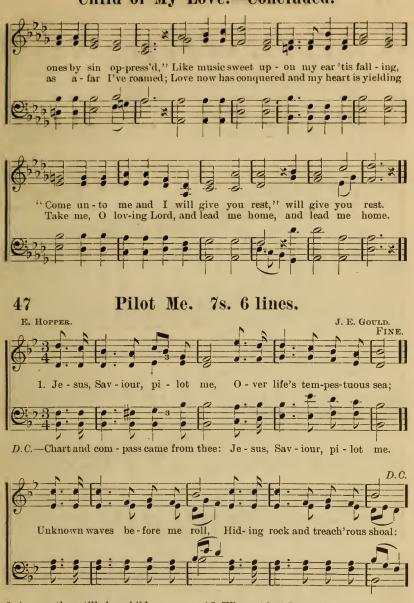
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WM. J. KIRKPATRICK.

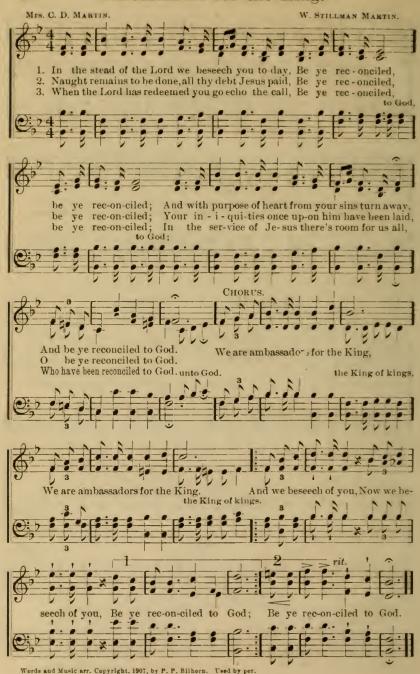




Child of My Love.—Concluded.



- 2 As a mother stills her child Thou canst hush the ocean wild; Boist'rous waves obey thy will When thou say'st to them "Be still." Wondrous Sovereign of the sea, Jesus, Saviour, pilot me.
- 3 When at last I near the shore, And the fearful breakers roar 'Twixt me and the peaceful rest, Then, while leaning on thy breast, May I hear thee say to me, "Fear not, I will pilot thee."



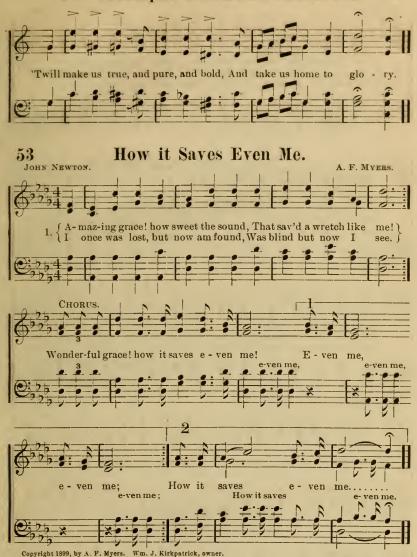
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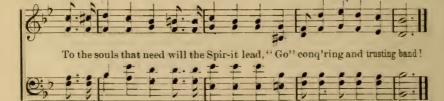




The Triumphs of Faith.—Concluded.



- 2 'Twas grace that taught my heart to [4. The Lord has promised good to me; And grace my fears relieved; [fear, How precious did that grace appear The hour I first believed!
- 3 Thro' many dangers, toils, and snares, I have already come;
 - 'Tis grace hath brought me safe thus far, And grace will lead me home.
- His word my hope secures; He will my shield and portion be As long as life endures.
- 5 Yea, when this flesh and heart shall fail. And mortal life shall cease, I shall possess, within the vail, A life of joy and peace.





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Our Lord's Return in Glory.—Concluded.

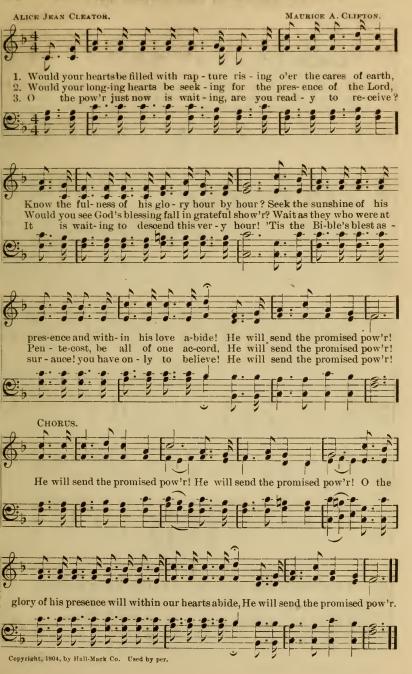






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67 He will Send the Promised Power.





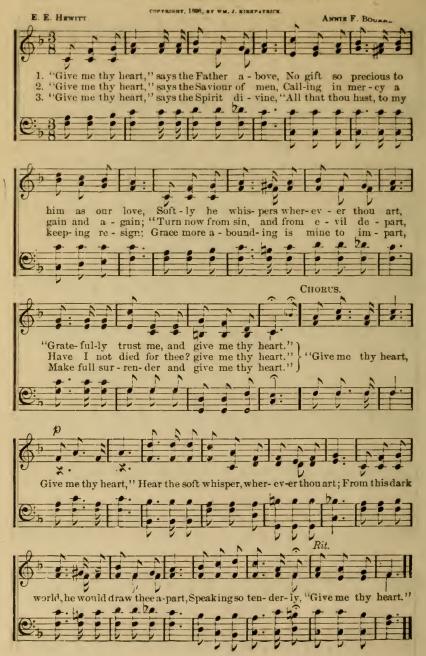




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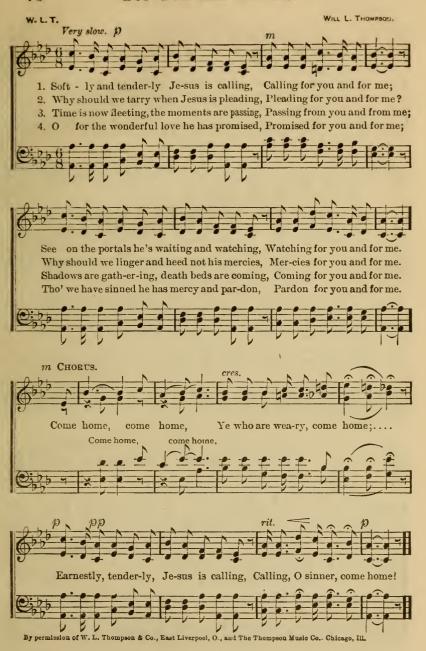






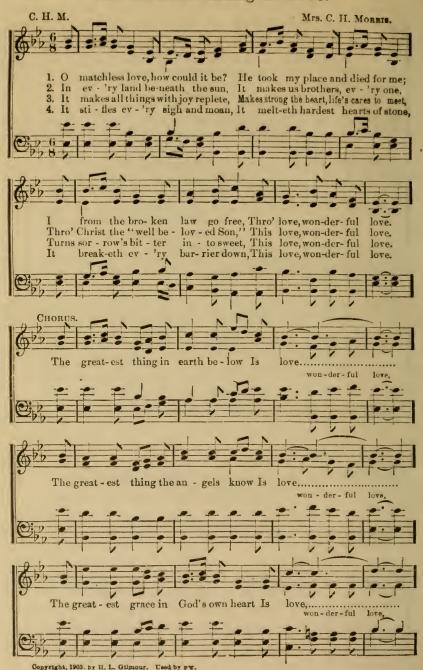




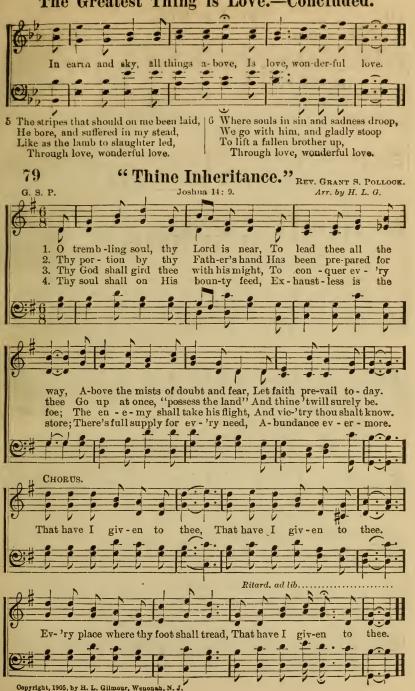






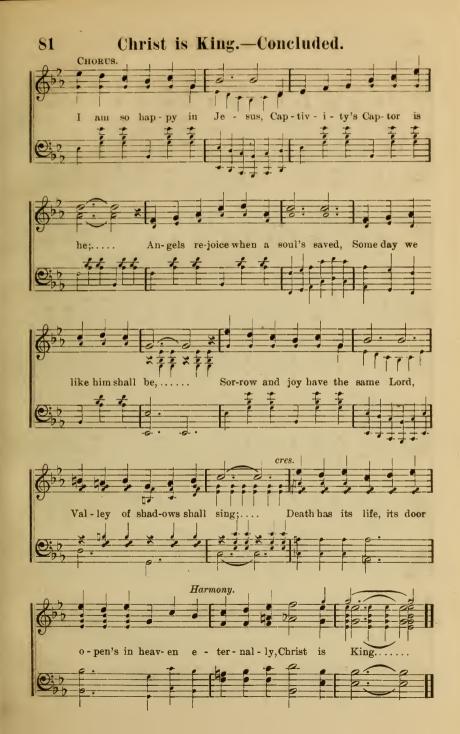


The Greatest Thing is Love.—Concluded.





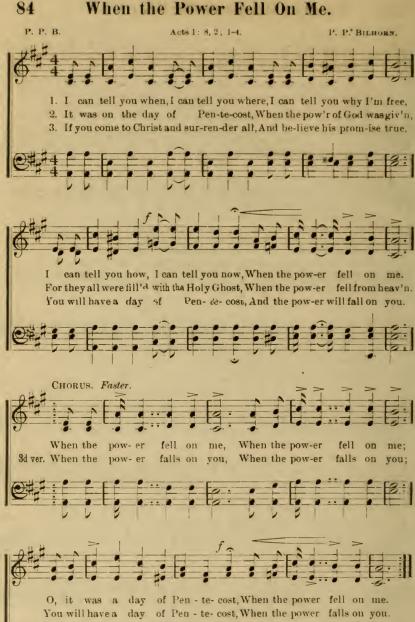
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Have Ye Received the Holy Ghost? 83 ACTS, 19: 2. MRS. C. H. MORRIS. O. H. M. 1. Ye are the temples, Je - sus hath spo-ken, Temples of God's Ho - ly 2. He who has pardon'd surely will cleanse thee, All of the dross of thy 3. Showers of mer-cy, ful-ness of bless-ing, Ev-er the Spir-it's in 4. Wea-ry of wand'ring, come in-to Ca-naan, Feast on the ful - ness and Spir-it di - vine; Have ye receiv'd him, bidden him en-ter, Make his a na-ture re - fine; Cleans'd from all sin, his Spirit will en-ter, Fill you and dwelling at-tend; 'Tis the enduement, pow-er of service, Fruits for your fat of the land; Feed on the man-na, dwell in the sunshine, Led by his CHORUS. 19.0 bode in that poor heart of thine? Have.... ye re - ceiv'd,.... thrill you with pow-er di - vine. la - bor he sure-ly will send. Spir - it and kept by his hand. Have ye receiv'd, have ye receiv'd. 0.0. 8. ye be - liev'd The bless - ed Ho - ly Ghost since ve believ'd, since ye believ'd, The blessed, blessed Ho-ly, blessed Ho-ly Ghost? He who has promis'd, gift of the Father, Have ye receiv'd the Holy Ghost? receiv'd

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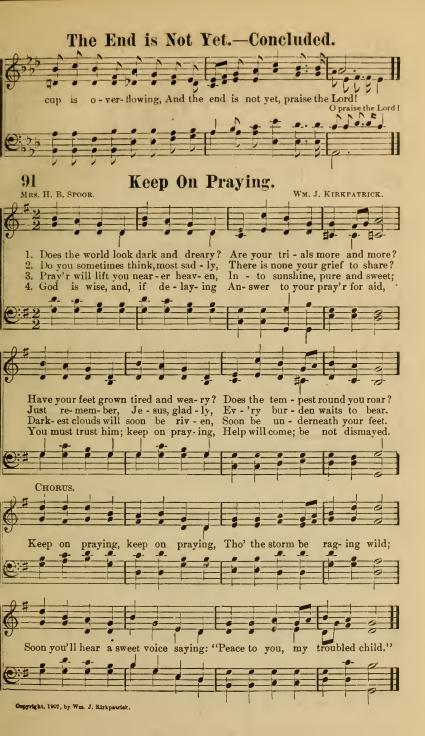


It's Just Like Him.—Concluded.



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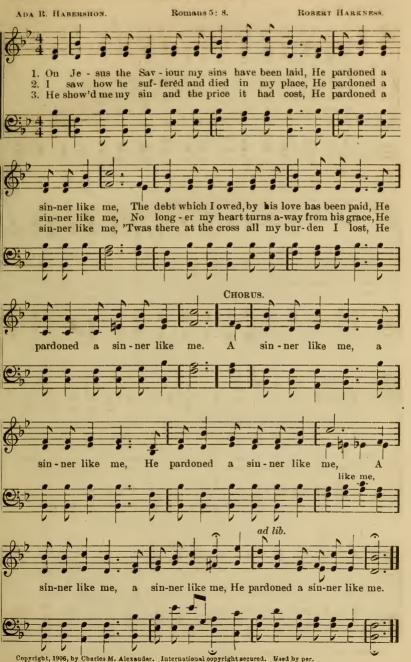




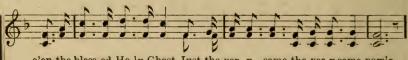
The Hearer and Answerer of Prayer. GEO. O. WEBSTER. GUY IRVING WALTZ. DUET. broth-er, on life's rugged pathway, Oft tempted to faint and de -2. The load may press hard that he gives you, But strength he will give you to 3. Life's sorrows may thickly sur-round you, Your heart may be weary with 4. The way thro' the val-ley and shad-ow Leads on to a home bright and 5. Keep close to his side as you jour-ney, Trust ev - er his love and his spair, Re-mem-ber our Father in heav-en give And ere you shall faint 'neath the burden, Re-mem-ber bear; care; But comfort and help all suf - fi-cient Are found in the fair, One on - ly can lighten this dark-ness, And he the While close to саге. For noth-ing of e - vil can harm you the CHORUS heed to your pray'r. Hear-er of pray'r. He heareth your cry, all your need he'll supply, His Hear-er of pray'r. Hear-er pray'r. of pray'r. Hear-er of up-bear; Your courage re-new, he arms ev - er-last-ing will sure - ly you, will both hear you and answer your pray

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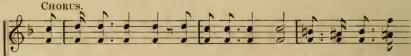




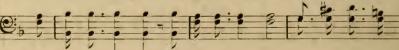


e'en the bless-ed Ho-ly Ghost, Just the ver-y same, the ver-y same pow'r. one de-sire and one ac-cord, We may have the same, the ver-y same pow'r. and their Lord did glo-ri-fy, We may have the same, the ver-y same pow'r. to thy chil-dren all impart, Just the ver-y same, the ver-y same pow'r. Fa-ther, Son and Ho-ly Ghost, For the ver-y same, the ver-y same pow'r.





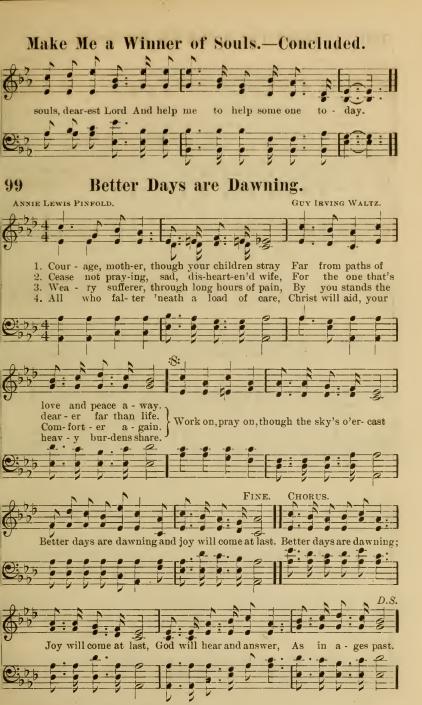
The ver - y same pow'r, the ver - y same pow'r, Praise, O praise his



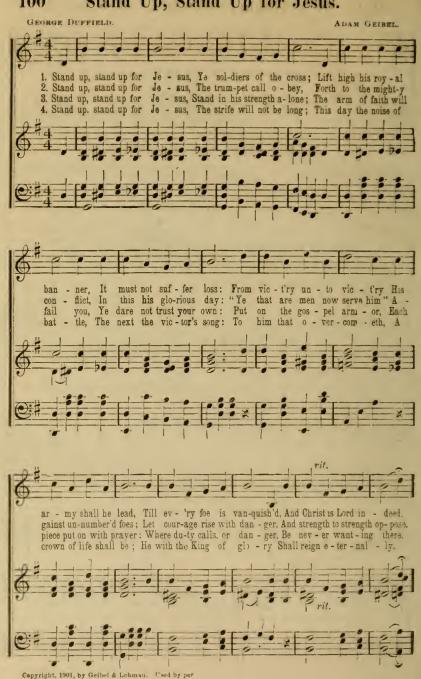
Another Pentecost.—Concluded. er! Just the ver - y same pow'r - ly name for - ev promised should come down, Just the ver- y same, the ver- y same pow'r. Lead Some Soul to Jesus. JULIA H. JOHNSTON. S. D. GOODALE. 1. Would you know a joy un - told? Lead some soul to 2. You who know his won- drous name, Lead some soul to Je - sus. life and death for you, Lead some soul to ten - der voice o - bey, Lead some soul to 3. By Je - sus. Je - sus. FINE. Man wan - der from the fold, Lead some soul Je - sus. to ev - er - more the same, Lead some soul He to Je - sus. his might and mer - cies new, Lead some soul $\mathbf{B}\mathbf{y}$ to Je - sus. send you," hear him say, Lead some soul to his grace and sweet commands, Lead some soul D.S.-By to Je - sus. CHORUS. Lov - ing, long- ing, still he stands, stretching out his pierc-ed hands;

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MRS. C. D. MARTIN

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104 Jesus, I'll Go Through With Thee.

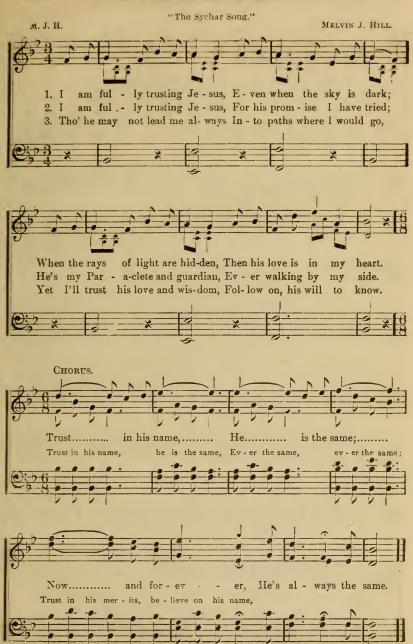
(Dedicated to Rev. C. O. McColloch, Central Illinois Conference.)

MRS. F E. WILLIAMS.

H. L. GILMOUR.



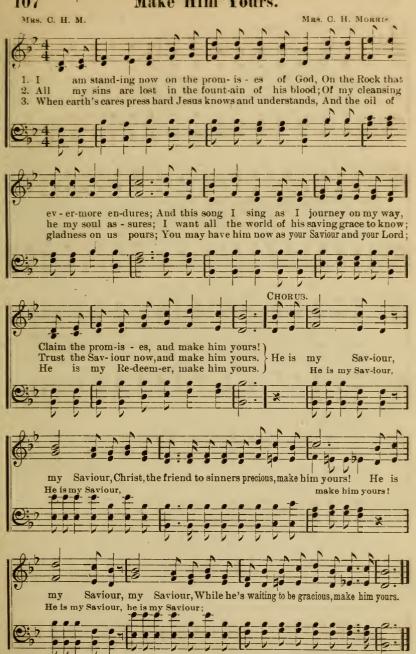
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No. 106 Begin to Love Jesus To-day.



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Drifting Down.—Concluded. To the blackness of despair, You are drifting, slowly drifting, drifting down. drifting down. Love Everlasting. 109 WM. J. KIRKPATRICK. E. E. HEWITT. 1. Love, that o - pensheav'n to me, At my Saviour's cross I will tell it his praise, He is with me all the days; to thy pow'r, Keep me trust-ing ev - 'ry hour; 3. Ho - ly Spir-it, by his im - age may I grow, In his foot-prints on- ward go, be-stows, Where the pre-cious fountain flows. I lean, Thro' life's ev - er-chang-ing scene. a - bide, Gift of Je - sus glo - ri - fied. Roy - al mer - cy he his might-y arm Come with-in me and are past, Till the shad - ows all the morn - ing breaks at last. CHORUS. that o - pens heav'n to me! Love, ... love, Love Love, such love! won-drous love! Ev - er - last-ing, full and free! love... Love, such love! won - drous love!

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113 Who Can Tell What Calvary Means?











Winning Its Way.



MRS. C. H. M.

MRS. C. H. MORRIS.









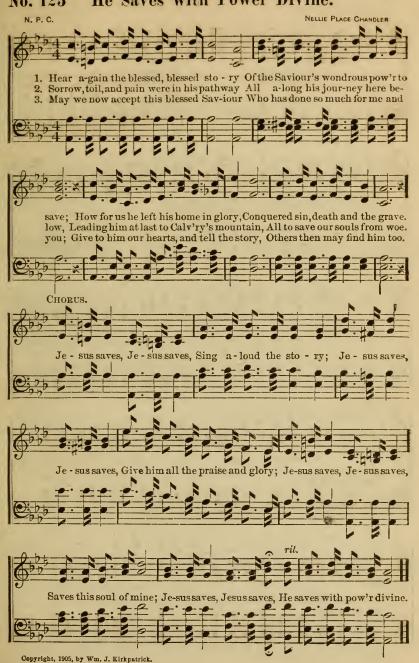
123 Make Me a Channel of Blessing.

M. H. M. MARY HUBBERT MUNFORD. 1. In this wide world there are hearts that are sad, Christ has a mes-sage of Help me to car - ry this mes-sage of cheer, Tell-ing lost sinners that
 Ma - ny heart-broken ones dwelling a - lone Nev-er thy won-der - ful
 So may my life ev - 'ry mo-ment be spent, May naught within me thy love that makes glad, Lord, may I quick-ly this mes- sage con - vey: Je - sus is near, Seek-ing to save them from sin's drear-y way; com - fort have known; Quick to their side may I hast - en a - way; This be my pray'r while on earth I shall stay, pre - vent; 2. 10 CHORUS. chan-nel of bless-ing to-day." Make me a channel of blessing to-day, Help me to shed forth some light by the way; Use me to find some poor wand'rer astray; "Make me a chan-nel of bless-ing to-day." Copyright, 1907, by Wm. J. Kirkpatrick.

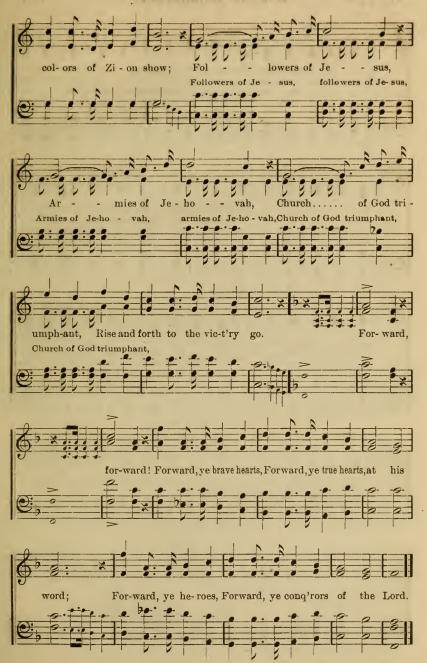


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No. 125 He Saves with Power Divine.



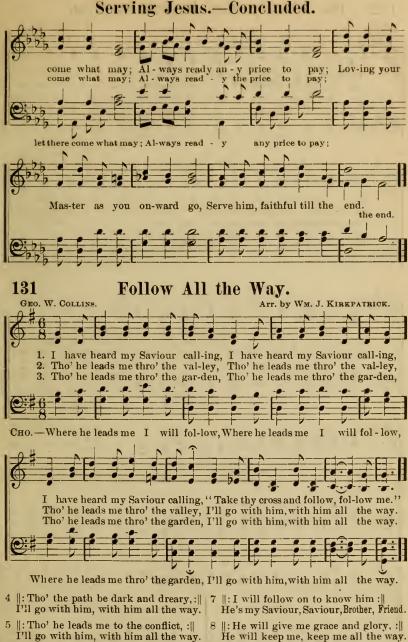








JOHN R. OLEMENTS. HARPER G. SMYTH. 1. Are you serving Je - sus with your might? Are you making sun-shine 2. Are you preaching Je - sus by your life? Are you helping oth - ers 3. Are you do - ing ev - er Christ-like deeds? Are you scatt'ring gladness, chase the night? Are you spreading gladness as you go? Are you Are you glad-ly giv - ing all your days? Are you the strife? Soon to bud and blos-som, sweet and fair, And to just like seeds, CHORUS. lead-ing others Christ to know? teaching others Christ to praise? Serving Je-sus all a - long way, pour their fragrance ev'ry where? | Serving Je - sus all the way, all along the way, Serv-ing Je sus Serv-ing Je-sus, faithful night and day; Serving your Mas-ter as you Serv-ing Je sus night and day; Serv-ing Je sus faithful night and day; Ev - er faithful let there on-ward go, Lift this en - sign high. faith - ful,

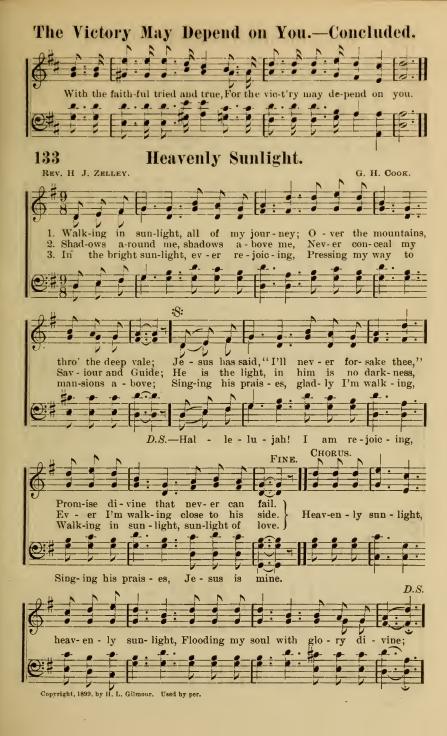


- 6 : Tho' he leads through fiery trials, : I'll go with him, with him all the way. Copyright, 1891, by Wm. J. Kirkpatrick. Used by per.
- He will keep me, keep me all the way.
 - 9 ||: O 'tis sweet to follow Jesus :|| And be with him, with him all the way.

132 The Victory May Depend on You.



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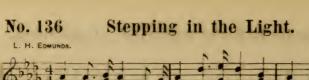


134 When the Heart is Right with God.



When the Heart is Right with God.—Concluded. All the past be-neath the blood, There is joy within the soul. beneath the blood, Tides of glo-ry o'er us roll, When the heart is right with God. right with God. Hide Me. 135CARRIE LEE BOWYER. S. D. GOODALE. my Saviour, hide me, Let me lean up-on thy breast; 2. Hide me, O my Saviour, hide me, I am com-ing home at last; 3. Hide me, O my Saviour, hide me, Till I reach that golden shore, FINE. am wea-ry, heav-y la - den, And I come to thee for rest. Just a few more years of strug-gle, Then life's storms will all be past. There, to dwell in thy dear pres-ence, Will be joy for ev - er more. D.S.-Let me feel thine arms a-round me, Let me now thy glo - ry see. CHORUS. D.S.Hide me, O my Saviour, hide me, am coming home to thee; Ι

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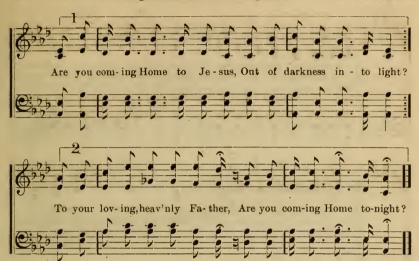


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Are You Coming Home To-night?——Concluded.



139

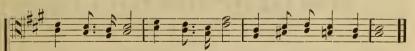
Come, Come To-day.

(Male Voices.)



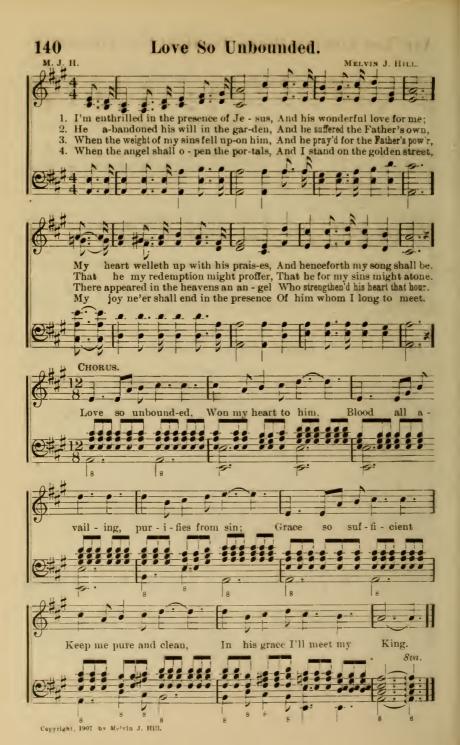
- Come, come to-day! Do not de-lay, Come to thy Fa-ther's home!
 Come, come to-day! Trust him al-way, Yield now to him thy soul!
- 3. Come, come to-day! How canst thou stay Far from thy Fa ther's side?
- 4. Come, come to-day! Turn not a-way, If thou wouldst now be blest.
 5. Come, come to-day! Earth's joys de-cay. Heav'n's glories thou may share



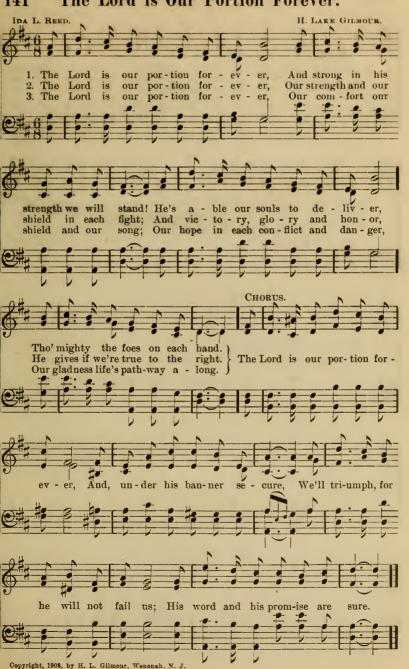


Look to him now, In meekness bow, Leave all thy sins and come! Thou shalt find joy, With - out al-loy; Come, he will make thee whole! He'll take thee in, Cleanse ev - 'ry sin, And let his peace a - bide. Hark to his voice! Come and re-joice! Come, he will give thee rest. With all his own, Close to the throne And praise him ev - er there.





141 The Lord is Our Portion Forever.





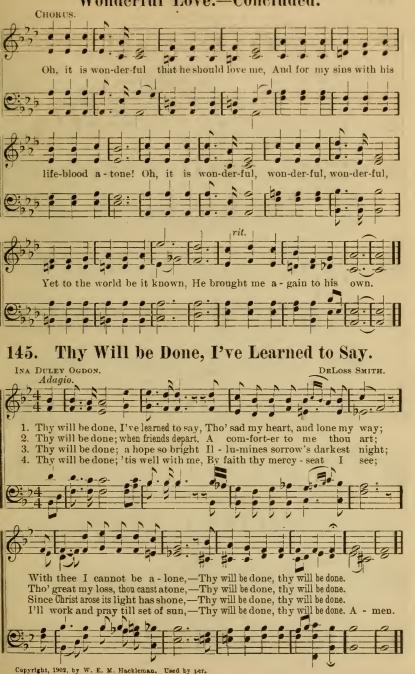
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Wonderful Love.—Concluded.



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Cho. by W. A. A. ISAAC WATTS. WALTER A. ANDREWS MALE VOICES. the wond'rous Cross...... On which the 2. For - bid it, Lord, that I should boast, Save in the 3. See, from his head, his hands, his feet, Sor - row and 1. When I sur-vey the wond rous Cross, .. of Glo-ry died,..... My richest gain..... death..... of Christ, my God;..... All the vain things.... that charm me love..... flow mingled down; Did e'er such love..... and sor-row On which the Prince of glory died, My richest gain on all loss, And pour com-tempt. pride..... my blood..... most, I sac - ri - fice...... them to his crown?.... meet,..... Or thorns com-pose..... so rich a I count but loss, And pour contempt on all my pride. CHORUS. Cross sub - lime, up-raised for bore my O Cross sublime, upraised for me, sin......and shame, and guilt;..... Abundant grace,..... his pardon Abundant grace It bore my sin, and shame, and guilt;

















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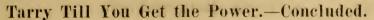
155 My Grace is Sufficient for Thee.

A personal experience of the author, based on the promise given to L. H. B. Paul in 2 Cor. 12: 1-9. REV. L. H. BAKER. (Paul's) 1. The Seer came back (Mine) 2. A - lone in the hush of the si - lent night, A - lone with my (Ours) 3. Like thorns in the crown that the Sav-iour wore, Come our "thorns in the sor-row and pain; There float- ed to him from re-ful - gent skies The Came sing-ing to me, with the morn-ing light, The He whis-pers to each that message of yore, The prayer and pain, flesh'' a - gain; CHORUS. words of this glad re - frain: peace of this sweet re - frain: 'My grace is suf-fi-cient for thee;' joy of this same re - frain: suf - fi - cient thee;" for For my strength is made per- fect in weak - ness; "My grace is suf - fi - cient for thee." Copyright, 1899, by H. L. Gilmour, Wenonah, N. J.



get the pow'r!

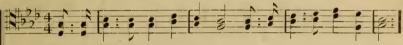
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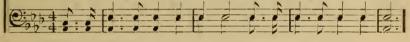


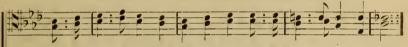
Watchmen Guarding Zion. 157

(To the North Indiana Conference Quartet.) MELVIN J. HILL. W. C. MARTIN.

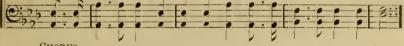


- 1. Let the watchmen guarding Zi on, Slum-ber not for foes are near;
- 2. Tell a-broad of God's great mercy, As re-cord-ed in his Word; 3. Plead with men up-on the high-ways, Draw them by the cords of love;



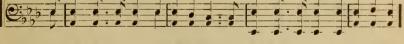


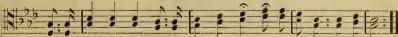
Let the trumpet with its clear-est note Call to courage, not to fear. Set the gates of Zi - on wide for all Who sur-ren-der to the Lord. And com-pel them to the Gos- pel feast Spread in Zi-on's courts a - bove.



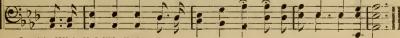
CHORUS.

Proclaim to the world the Word of God; No line of it all from men withhold:





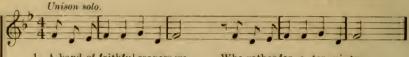
Yes, pro-claim to men all the Word of God, With a loving heart and bold.



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C. H. G.

CHAS. H. GABRIEL.

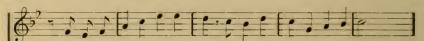


- 1. A band of faithful reapers we,
- 2. We are a faithful gleaning band,

Who gather for e- ter- ni- ty, And labor at our Lord's command,

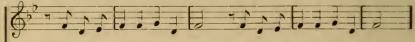
3. The golden hours like moments fly, And harvest days are passing by;





The golden sheaves of ripen'd grain From ev'ry valley, hill and plain; Unyielding, loy-al, tried and true, For, lo! the reapers are but few; Then take thy rusty sick-le down, And la-bor for a fadeless crown;

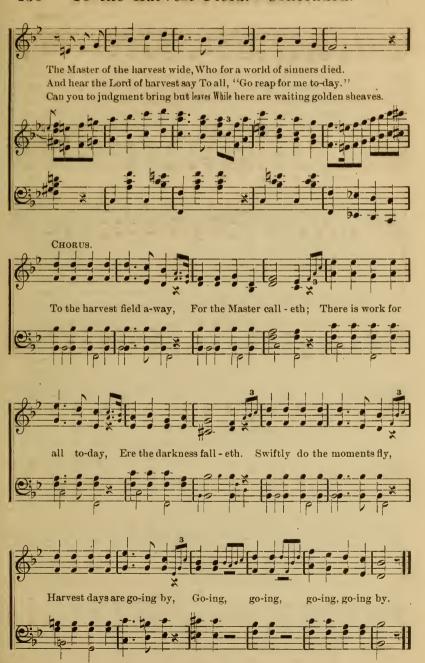




Our song is one the reapers sing, Be-hold the wav-ing harvest field Why will you i-dly stand and wait? In hon-or of their Lord and King-A-bun-dant with a golden yield; Behold the hour is growing late!



159 To the Harvest Field.—Concluded.



Let Jesus Come Into Your Heart. 160

Mrs. C. H. Monnie. C. H. M. 1. If you are tired of the load of your sin, Let Je-suscome in-to your heart; If 'tis for pur- i-ty now that you sigh, Let Je-sus come in-to your heart; 3. If there's a tempest your voice cannot still, Let Je-sus come in-to your heart: 4. If friends, once trusted, have proven untrue, Let Je-sus come in-to your heart; 5. If you would join the glad songs of the blest, Let Je-sus come in-to your heart; If you de-sire a new life to be-gin, Let Je-suscome in-to your heart. Fountains for cleansing are flowing near by, Let Je-sus come in-to your heart. If there's a void this world never can fill, Let Je-sus come in-to your heart. Find what a Friend he will be unto you, Let Je-sus come in-to your heart. If you would enter the mansions of rest, Let Je-sus come in-to your heart. CHORUS. Just now, your doubtings give o'er; Just now, re-ject him no more; 5th v. Just now, my doubtings are o'er; Just now, re-ject-ing no more; Just now, throw o - pen the door; Let Je - sus come in - to your heart. Just now, I o-pen the door; And Je - suscomes in - to my heart.

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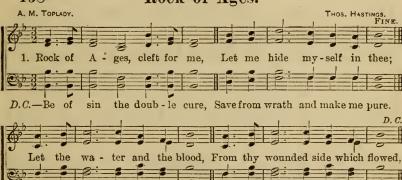
- 5 My only hope, my only plea, Now I'm coming home; That Jesus died, and died for me, Lord, I'm coming home.
- 6 I need his cleansing blood I know, Now I'm coming home; O wash me whiter than the snow, Lord, I'm coming home.



What a Friend.—Concluded. O what peace we oft-en for-feit, O what needless pain we bear. Can we find a friend so faith-ful, Who will all our sor-rows share? thy friends despise, for-sake thee? Take it to the Lord in pray'r, Ev - 'rything to God in pray'r! be-cause we do not car - ry Je - sus knows our ev - 'ry weak-ness, Take it to the Lord in pray'r! his arms he'll take and shield thee, Thou wilt find a so-lace there. Save One. 164 E. E. HEWITT. WM. J. KIRKPATRICK. 1. Out the breakers are per-ish-ing souls, Save one. 2. Out in the darkness of sin's aw-ful night, Save one. save one: on the mountain so sad - ly a - stray, Save 3. Out one. save one: 4. Lov'd one or stran-gers, who-e'er they may be, Save one, Out there the cur-rent of sin mad-ly rolls, Save one. one. Tell them of Je-sus, and lead to the light, Save one, save one. From the sweet home land so far, far a - way, Save one, save one. in his spir - it who saves you and me, Save one, CHORUS. the per-ish-ing, La-bor and pray; Hast-en to res-cue them, Save one to-day; Then in your heart will be heaven begun, Save one, save one.

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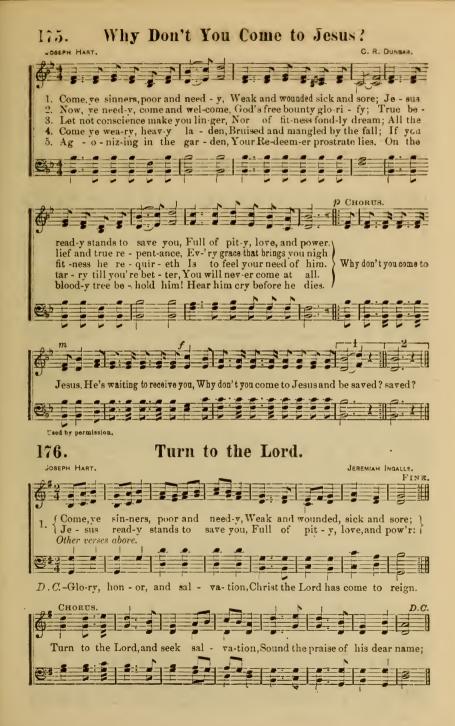


- 2 Could my tears forever flow, Could my zeal no languor know, These for sin could not atone; Thou must save, and thou alone; In my hand no price I bring; Simply to thy cross I cling.
- 3 While I draw this fleeting breath,
 When mine eyes shall close in death,
 When I rise to worlds unknown,
 And behold thee on thy throne,
 Rock of Ages, cleft for me,
 Let me hide myself in thee.









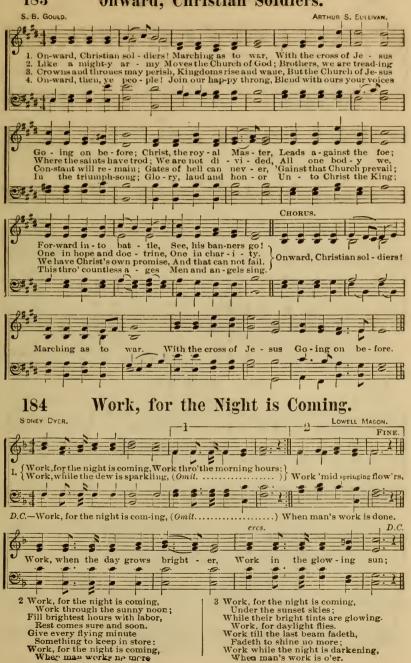


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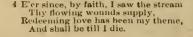












5 Then in a nobler, sweeter song, I'll sing thy power to save, When this poor lisping, stammering tongue, Lies silent in the grave.



Just As I Am.



- 5 Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because thy promise I belleve, O Lamb of God, I come! I come!
- 6 Just as I am,—thy love unknown Has broken every barrier down; Now, to be thine, yea, thine alone, O Lamb of God, I come! I come!



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. The words "Come to Jesus" may be used for chorus instead of "Only Trust Him."



Tune Balerma, or Tune and Chorus above.

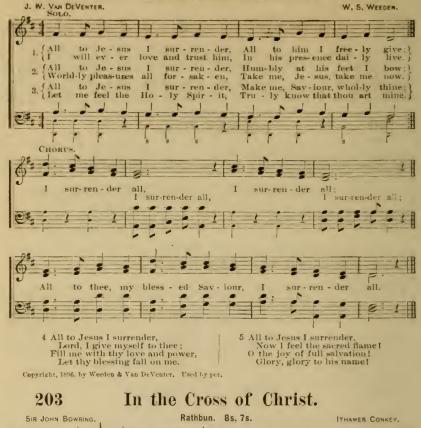
- 1 Jesus, thine all victorious love, Shed in my heart abroad: Then shall my feet no longer rove, Rooted and fixed in God.
- 2 O that in me the sacred fire Might now begin to glow, Burn up the dross of base desire And make the mountains flow!
- 3 O that it now from heaven might fall, And all my sins consume! Come, Holy Ghost, for thee I call; Spirit of burning, come!
- 4 Refining fire, go through my heart: Illuminate my soul; Scatter thy life through every part; And sanctify the whole.

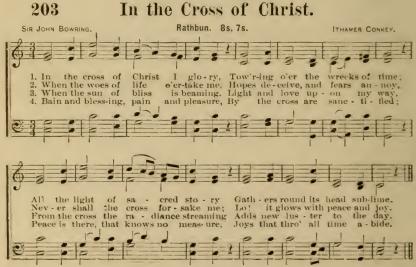
CHAS. WESLEY.





- 2 We praise thee, O God! for thy Spirit of light, Who has shown us our Saviour, and scattered our night.
- 3 All glory and praise to the Lamb that was slain, Who has borne all our sins, and has cleansed every stain.
- 4 All glory and praise to the God of all grace, Who has bought us, and sought us, and guided our ways.
- 5 Revive us again; fill each heart with thy love; May each soul be rekindled with fire from above.









205

Welcome, Sweet Day.

- I Welcome, sweet day of rest, That saw the Lord arise Welcome to this reviving breast, And these rejoicing eyes!
- 2 The King himself comes near, And feasts his saints to-day Here may we sit and see him here, And love, and praise, and pray.
- 3 One day, amid the place Where my dear Lord liath been, Is sweeter than ten thousand days Within the tents of sin.
- 4 My willing soul would stay In such a frame as this, And sit and sing herself away To everlasting bliss.

-Isaac Watts.

206

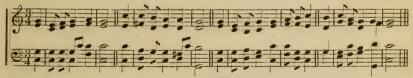
A Charge to Keep.

- I A charge to keep I have, A God to glorify; A never-dying soul to save, And fit it for the sky.
- 2 To serve the present age, My calling to fulfill, O may it all my powers engage, To do my Master's will!
- 3 Arm me with jealous care, As in thy sight to live; And O, thy servant, Lord, prepare
- A strict account to give 4 Help me to watch and pray, And on thyself rely, Assured, if I my trust betray, I shall forever die.

-Chas. Wesley.

Boylston. S. M.

LOWELL MASON.



207

And Can I Yet Delay.

- 1 And can I yet delay
 My little all to give?
 To tear my soul from earth away For Jesus to receive?
- 2 Nay, but I yield, I yield! I can hold out no more: I sink, by dying love compelled, And own thee conqueror!
- 3 Though late, I all forsake; My friends, my all resign:
 Gracious Redeemer, take, O take,
 And seal me ever thine.
- 4 Come, and possess me whole, Nor hence again remove: Settle and fix my wav'ring soul With all thy weight of love.

-Charles Wesley.

Make Haste to Live.

- 1 Make haste, O man, to live, For thou so soon must die: Time hurries past thee like the breeze; How swift its moments fly.
- 2 Make haste, O man, to do Whatever must be done; Thou hast no time to lose in sloth, The day will soon be gone.
- 3 Up, then, with speed, and work; Fling ease and self away; This is no time for thee to sleep, Up, watch, and work, and pray!
- 4 Make haste, O man, to live, Thy time is almost o'er; O sleep not, dream not, but arise, The Judge is at the door.

-Horatius Bonar.





210

0 for a Faith.

- 1 O for a faith that will not shrink, Though pressed by ev'ry foe, That will not tremble on the brink Of any earthly woe!
- 2 That will not murmur nor complain Beneath the chast'ning rod, But, in the hour of grief or pain, Will lean upon its God;
- 3 A faith that shines more bright and clear When tempests rage without; That when in danger knows no fear, In darkness feels no doubt;
- 4 Lord, give us such a faith as this; And then, whate'er may come, We'll taste, e'en here, the hallowed bliss Of an eternal home.

- William Hiley Bathurst.

Am I a Soldier.

- 1 Am I a soldier of the cross. A foll'wer of the Lamb, And shall I fear to own his cause, Or blush to speak his name?
- 2 Must I be carried to the skies On flow'ry beds of ease, While others fought to win the prize, And sailed through bloody seas?
- 3 Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace, To help me on to God?
- 4 Sure I must fight if I would reign; Increase my courage, Lord: I'll bear the toil, endure the pain, Supported by thy word.

- Isaac Watts.

C. M. Azmon.

C. G. GLASER



Forever Here My Rest.

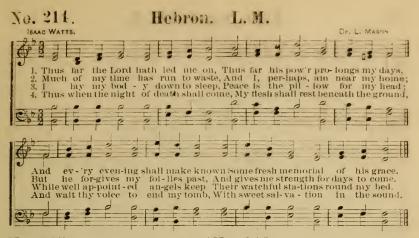
- 1 Forever here my rest shall be, Close to thy bleeding side; This all my hope, and all my plea, For me the Saviour died.
- 2 My dying Saviour and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean.
- 3 Wash me, and make me thus thine own; Wash me, and mine thou art; Wash me, but not my feet alone,-My hands, my head, my heart.
- 4 Th' atonement of thy blood apply, Till faith to sight improve; Till hope in full fruition die, And all my sonl be love.

-- Charles Wesley.

213The World Overcome.

- 1 Let worldly minds the world pursue; It has no charms for me: Once I admired its trifles too, But grace hath set me free.
- 2 Its pleasures can no longer please, Nor happiness afford: Far from my heart be joys like these, Now I have seen the Lord.
- 3 As by the light of opening day The stars are all concealed, So earthly pleasures fade away, When Jesus is revealed.
- 4 Creatures no more divide my choice; I bid them all depart: His name, his love, his gracious voice, Have fixed my roving heart.

-John Newton.



No. 215. Jesus Shall Reign. L. M.

1 Show pity, Lord; O Lord forgive; Let a repenting rebel live; Are not thy mercies large and free? May not a sinner trust in thee?

- 2 My crimes, though great, can not surpass The power and glory of thy grace: Great God, thy nature hath no bound; So let thy pardoning love be found.
- 3 O wash my soul from every sin, And make my guilty conscience clean; Here, on my heart, the burden lies, And past offenses pain mine eyes,
- 4 Yet save a trembling sinner, Lord, Whose hope, still hovering round thy word, Would light on some sweet promise there, Some sure support against despair. —Isaac Watts.

No. 216. Glorying in the Cross. L. M.

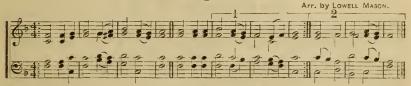
1 When I survey the wondrous cross On which the Prince of Glory died, My richest gain I count but loss, And pour contempt on all my pride,

2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vainthings that charm me most, I sacrifice them to his blood.

3 See, from his head, his hands, his feet, Sorrow and love flow mingled down! Did e'er such love and sorrow meet? Or thorns compose so rich a crown?

4 Were the whole realm of nature mine? That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.—Isaae Watts,

Hamburg. L. M.



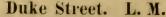
No. 217. Lord, I am Thine. L. M.

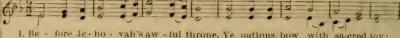
- 1 Lord, I am thine, entirely thine, Purchased and saved by blood divine; With full consent thine would I be, And own thy sovereign right in me.
- 2 Thine would I live, thine would I die, Be thine through all eternity! The vow is past, beyond repeal, Now will I set the solemn seal.
- 3 Here, at that cross where flows the blood That bought my guilty soul for God, Thee, my new Master, now I call, And consecrate to thee my all.
- 4 Do thou assist a feeble worm The great engagement to perform; Thy grace can full assistance lend, And on that grace I dare depend. —Samuel Davies,

No. 218. Not Ashamed of Jesus. L.M.

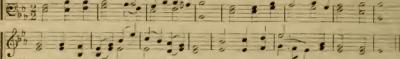
- 1 Jesus! and shall it ever be, A mortal man ashamed of thee? Ashamed of thee, whom angels praise, Whose glories shine thro' endless days?
- 2 Ashamed of Jesus! sooner far Let evening blush to own a star: He sheds the beams of light divine O'er this benighted soul of mine.
- 3 Ashamed of Jesus! just as soon Let midnight be ashamed of noon; 'Tis midnight with my soul till he, Bright Morning Star, bid darkness flee.
- 4 Ashamed of Jesus! that dear Friend, On whom my hopes of heaven depend? No: when I blush, be this my shame, That I no more revere his name. —Joseph Griga,

IRAAC WATTS.





Be - fore Je - ho - vah's aw - ful throne, Ye nations, bow with sa-cred joy; Hls sov reign pow'r, without our ald, Made us of clay, and form'd us men; We are his peo - ple, we his care— Our souls, and all our mor-tal frame; We'll crowd thy gates with thankful songs, High as the heav'n sour voices raise; Wide as the world is thy command; Vast as e-ter-ni-ty thy love;



v that the Lord is God a - lone; He can cre-ate, when like wand ring sheep we stray d, He brought us to and he de-truy And his fold What last-lig hon-ors, shall we rear, Al-might-y Mak - er, to thy name? And earth, with her ten thousand tongues, Shall fill thy courts with sounding praise. as a rock thy truth shall stand, When rolling years shall cease to more,

While Life Prolongs.

- 1 While life prolongs its precious light, Mercy is found, and peace is given But soon, ah! soon, approaching night Shall blot out every hope of heaven.
- 2 Soon, borne on time's most rapid wing, Shall death command you to the grave; Before his bar your spirits bring, And none be found to hear or save.
- 3 In that lone land of deep despair, No Sabbath's heavenly light shall rise-No God regard your bitter prayer, No Saviour call you to the skies.
- 4 While God invites, how blest the day! How sweet the Gospel's charming sound! Come, sinners, haste, O haste away, While yet a pardoning God is found -Timothy Dwight.

I Thirst, Thou Wounded.

- I I thirst, thou wounded Lamb of God, To wash me in thy cleansing blood; To dwell within thy wounds; then pain Is sweet, and life or death is gain.
- 2 Take my poor heart, and let it be Forever closed to all but thee: Seal thou my breast, and let me wear That pledge of love forever there.
- 3 How blest are they who still abide Close sheltered in thy bleeding side.
 Who thence their life and strength derive, And by thee move, and in thee live.
- 4 Hence our hearts melt, our eves o'erflow. Our words are lost, nor will we know, Nor will we think of aught beside; "My Lord, my Love, is crucified." -Nicholas L. Zinzendorf.

Rockingham.

LOWELL MASON.

JOHN HATTON



222

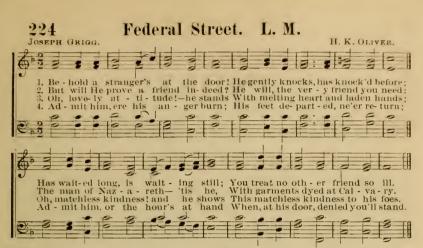
Of Him Who Did.

- 1 Of him who did salvation bring, I could forever think and sing; Arise, ye needy,—he'll relieve; Arise, ye guilty,—he'll forgive.
- 2 Ask but his grace, and lo! 'tis given; Ask, and he turns your hell to heaven: Tho' sin and sorrow wound my soul, Jesus, thy balm will make it whole.
- 3 To shame our sins he blushed in blood; He closed his eyes to show us God; et all the world fall down and know That none but God such love can show.
- 4 Insatlate to this spring I fly; I drink, and yet am ever dry: Ah! who against thy charm is proof? Ah! who that loves, can love enough? -Bernard of Clairvaux.

223

Invitation.

- 1 Come, sinners, to the gospel feast; Let every soul be Jesus' guest: Ye need not one be left behind, For God hath bidden all mankind.
- 2 Sent by my Lord, on you I call; The invitation is to all: Come all the world! come, sinners, thou! All things in Christ are ready now.
- 3 Come, all ye souls by sin oppressed, Ye restless wanderers after rest; Ye poor, and mainted, and halt, and blind, In Christ a hearty welcome find.
- My message as from God receive; Ye all may come to Christ and live: O let his love your hearts constrain, Nor suffer him to die in vain. - Charles Wesley.



225 Stay, Thou Insulted Spirit, Stay.

1 Stay, thou insulted Spirit, stay. Though I have done thee such despite; Nor cast the sinner quite away,

Nor take thine everlasting flight. 2 Tho' I have steeled my stubborn heart,

And shaken off my guilty fears; And vexed, and urged thee to depart, For many long rebellious years.

3 Though I have most unfaithful been.

Of all who e'er thy grace received; Ten thousand times thy goodness seen; Ten thousand times thy goodness grieved;

4 Yet, O the chief of sinners spare, In honor of my great High Priest; Nor in thy righteous anger swear To exclude me from thy people's rest.

226 The Yoke Easy and the Burden Light.

1 O that my load of sin were gone! O that I could at last submit At Jesus' feet to lay it down— To lay my soul at Jesus' feet!

2 Rest for my soul I long to find: Saviour of all, if mine thou art, Give me thy meek and lowly mind,

And stamp thine image on my heart.

3 Break off the yoke of inbred sin, And fully set my spirit free; cannot rest till pure within, Till I am wholly lost in thee.

4 I would, but thou must give the power:

My heart from every sin release; Bring near, bring near the joyful hour, And fill me with thy perfect peace. -Charles Wesley.



-Charles Wesley.

-P. Doddrida

Why Will Ye Waste.

1 Why will ye waste on trifling cares That life which God's compassion spares? While, in a various range of thought, The one thing needful is forgot?

2 Shall God invite you from above? Shall Jesus urge his dying love? Shall troubled conscience give you pain, And all these pleas unite in vain?

3 Not so your eyes will always view Those objects which you now pursue: Not so will heaven and hell appear When death's decisive hour is near.

Almighty God! thy grace impart: Fix deep conviction on each heart; Nor let us waste on trifling cares That life which thy compassion spares. 228

The Great Physician.

Deep are the wounds which sin has made: Where shall the sinner find a cure? In vain, alas! is nature's aid;

The work exceeds her utmost power.

2 But can no sovereign balm be found

And is no kind physician nigh, To ease the pain and heal the wound, Ere life and hope forever fly?

3 There is a great Physician near; Look up, O fainting soul, and live; See, in his heavenly smiles, appear Such help as nature cannot give.

4 See, in the Saviour's dying blood, Life, health, and bliss abundant flow; And in that sacrificial flood

A balm for all thy grief and woe.

-Anne Steele.

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